

Gandhinagar, Gujarat, INDIA

<u>Application No. :</u> (To be filled by GMU)

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APPLICATION FORM FOR THE POST OF PROFESSOR OF LAW/ASSOCIATE PROFESSOR OF LAW

REFERENCE NO. :

[As Per UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018]

Note : Please go through the Advertisement, essential qualifications, general conditions and other details given on the website carefully before filling-up the Application Form.

Post applied for (As given in Advertisement)
SECTION A : GENERAL
1. Full Name (In Block Capital Letters) Dr./Mr./Mrs/Ms
2. Date of Birth (in words)
3. Father's/ Spouse's Name
4. Mailing Address
Pin Code:
Tel. No. (with STD Code) Mobile No.
E-mail ID
5. Permanent Address
Pin Code:
6. Marital Status
7. Category: SC/ST/OBC/General:
8. Physical disability, if any



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No

SECTION B:

9. EDUCATIONAL QUALIFICATIONS (use separate sheet if required):

S. No.	Examination/Degree	Name of Board/ University	% of Marks/ Final Grade	Subject(s)	Year of Passing
1.	SSC (10 th Standard)				
2.	HSC (12th Standard)				
3.	Bachelor's Degree				
4.	Master's Degree				
5.	M Phil				
6.	Ph. D				

(Please attach self-attested photocopies of the Mark sheets in support)

10. Whether Ph. D awarded: Yes | No | If Yes, indicate the year of award.....

Title of Ph.D. thesis awarded..... 11.

.....

12. Whether qualified CSIR/ UGC NET/ SLET/ SET Yes

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate)

13. **Details of Refresher/ Orientation/ Training Programme attended:**

(Attach supporting document of each entry and separate sheet if necessary)

	Duration of t	he Programme	
Programme attended	From	То	Organizer



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14. Details of Employment Experience: (In chronological order starting with the most recent) (Attach supporting document of each entry and separate sheet if necessary)

	ttach supporting docur		Period	fute sheet h	• /		
Name of Institution	Status of the Institution (whether Govt./ Semi Govt./Central Autonomous/ Private/ Industry)	Nature of Experience (whether faculty member/or having research/ industrial experience as mentioned in the eligibility criteria of concerned cadres in the UGC 2018 Guidelines)	From	То	Required minimu m qualificat ion for the post (in fulfillme nt of criteria provided in UGC 2018 Guidelin es	Highest degree obtained at the time of appointm ent	Remarks
(1)	(2)	(3)	(4)	1	(5)	6)	(7)



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Total length of service on the date of submission of this application (Please mention the date):

*Only the relevant level, as mentioned in the eligibility criteria of the post applied for, may be filled up.

- a. Assistant Professor (Stage -1 / Academic Level-10) / Equivalent Grade: ... year(s).... month(s).... days
- b. Assistant Professor (Stage -2 / Academic Level-11) / Equivalent Grade: ... year(s).... month(s).... days
- c. Assistant Professor (Stage -3 / Academic Level-12) / Equivalent Grade: ... year(s).... month(s).... days
- d. Associate Professor (Stage-4 / Academic Level-13A) / Equivalent Grade: ... year(s).... month(s).... Days
- e. Professor (Stage 5 / Academic Level-14): ... year(s).... month(s).... Days

15. Research experience:

a. M. Phil.* (copy of the certificate should be enclosed):

Period o	of M. Phil.	Name of Institute/	Bassanch Tania (Dissoutation)	Date of
From	То	University	Research Topic (Dissertation)	Notificatio n of result conferring
				the degree
(1)		(2)	(3)	(4)

b. Doctoral work* (copy of the certificate should be enclosed):

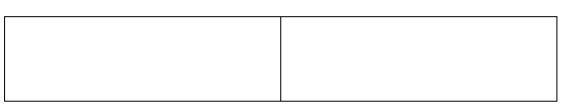
Period o	of Ph.D.			Date of	Date of
From To Universit	Name of Institute/ University	Research Topic (Dissertation)	submissi on of Ph.D. thesis	notification of result/ conferring the Ph.D. degree	
(1)		(2)	(3)	(4)	(5)



c. Post-Doctoral work (copy of the certificate should be enclosed):

Name of the Institute/ University	Area of work with specific topic	Duration	Sponsored by	Remarks, if any

16. Name and Address of Two Reference with phone and email ID:



17. Fees details:

Amount:	Bank Draft No.:	Date:
Drawn On.:		. (Name of the Bank)



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SECTION C:

ASSESSMENT CRITERIA AND METHODOLOGY

The candidates are required to furnish the details as per Proforma with self-attested documentary proof.

(Assessment shall be based on evidence produced by the candidate such as: certificates issued by the University.)

Name of the Candidate: _____

18. Activity 1: Teaching

Year	Subject	UG/ PG/ Ph.D (Please specify the name of the Programme	Total Classes Assigned	Number of Classes Taught	(Number of Classes taught / Total Classes assigned)x100 % Classes	Annexure No.	Grading
					-		
					-		
					-		
					-		
	*please add						
	rows, if						
	necessary						
	ecture (L), Semina				# Contact Hou		
80% &	above – Good	Below 80% but 70%	above-Satis	tactory	Less than 70% - N	Not satisfactory	



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19. Activity 2: Involvement in Students-Related Activities/ Research Activities for the period of Assessment

(a) Administrative responsibilities such as; Head/ Chairperson/ Dean/ Director/ Coordinator, Warden etc.

(b) Examination and evaluation duties assigned by the college / University or attending the examination paper evaluation.

(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

- (d) Organising seminars/ conferences/ workshops, other college/ university activities.
- (e) Evidence of actively involved in guiding Ph.D. students.
- (f) Conducting minor or major research project sponsored by national or international agencies.
- (g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

Year	Detail of Activities	Category	Number of Activities	Annexure No.	Grading
					_
	*please add rows, if necessary				
	lved in at least 3 activities my of the activities	Satisfactory -	I-2 activities N	ot-satisfactory - Not	involved /

Note: Number of activities can be within or across the broad categories of activities



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METHODOLOGY FOR CALCULATING ACADEMIC/ RESEARCH SCORE (As per Appendix-II, Table 2 of UGC Regulation 2018)

[As per Appendix II, Table 1 & Table 2 of UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in Universities and Colleges and measures for the maintenance of standards in higher education, 2018 and as amended from time to time.]

The candidates are required to furnish the details with self-attested documentary proof.

(Assessment must be based on evidence produced by the candidate such as: copy of publications, project sanction letter, utilisation and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, experience etc.)

Name of the Candidate:

S.N.	Academic/ Research Activity	Academic/ Research Score prescribed by UGC	Self- Assessed Score	Score to be Verified by the University
1.	Research Papers in Peer-Reviewed or UGC listed Journals	10 per paper		
2.	Publications (other than Research papers)			
	(a)Books authored which are published by;			
	International publishers	12		
	National Publishers	10		
	Chapter in Edited Book	05		
	Editor of Book by International Publisher	10		
	Editor of Book by National Publisher	08		
	(b)Translation works in Indian and Foreign Languages by qualified faculties			
	Chapter or Research paper	03		
	Book	08		



Creation of ICT mediated Teaching Learning		
pedagogy and content and development of		
new and innovative courses and curricula		
(a) Development of Innovative pedagogy	05	
(b) Design of new curricula and courses	02 per curricula / course	
(c) MOOCs		
Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit)	20	
MOOCs (developed in 4 quadrant) per module/ lecture	05	
Content writer/ subject matter expert for each module of MOOCs (at least one quadrant)	02	
Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/ credit)		
(d) E-Content		
Development of e-Content in 4 quadrants for a complete course/ e-book	12	
e-Content (developed in 4 quadrants) per module	05	
Contribution to development of e-content module in complete course/ paper/ e-book (at least one quadrant)		
Editor of e-content for complete course/ paper /e-book	10	
(a) Research guidance		
Ph.D.	10 per degree awarded 05 per thesis submitted	
M.Phil./ P.G. dissertation	02 per degree awarded	
(b) Research Projects Completed		
More than 10 lakhs	10	
Less than 10 lakhs	05	
(c) Research Projects Ongoing:		
More than 10 lakhs	05	
Less than 10 lakhs	02	
(d) Consultancy	03	



5	(a) Patents				
	International	10			
	National	07			
	(b) *Policy Document (Submitted to an International body/ organisation like UNO/ UNESCO/ World Bank / International Monetary Fund etc. or Central Government or State Government)				
	International	10			
	National	07			
	State	04			
	(c) Awards/ Fellowship				
	International	07			
	National	05			
6.	*Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)				
	International (Abroad)	07			
	International (within country)	05			
	National	03			
	State/ University	02			
	Total Score:				

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor	5 Points
ii) Paper with impact factor less than 1	10 Points
iii) Paper with impact factor between 1 and 2	15 Points
iv) Paper with impact factor between 2 and 5	20 Points
v) Paper with impact factor between 5 and 10	25 Points
vi) Paper with impact factor >10	30 Points



- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/ Principal/ Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each. **Note:**

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be- 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-Supervisor both shall get 7 marks each.
- * For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/ Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

The research score shall be from the minimum of three categories out of six categories.

Signature of Candidate



20. Enclosures:

1.	 	 	
2.	 	 	
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20.	 		

Signature of Candidate



21. <u>DECLARATION TO BE SIGNED BY THE CANDIDATE</u>

I, hereby, declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and nothing has been concealed or distorted. If at any time, I found to have concealed/ distorted any information or given any false statement, my application/appointment shall be liable to summarily rejection/ termination without notice or compensation. I hereby declare that, I possess the minimum qualification criteria for the post applied as per the advertisement.

Date : _____

Place : _____

Signature of the Candidate



Place:_____ Date:_____

Gujarat Maritime University Gandhinagar, Gujarat, INDIA

For use of applicants in employment (certificate to be given by present employer of the applicant):

Forwarded with the remarks that Mr./ Ms.			_ is working in this
organization in the capacity as	from	to	in pay band
and grade pay	. The institution/	organization has n	o objection to the
candidature of the applicant being considered for	r the post applied f	or as above.	

He/ She will be relived as per the rules, if he/ she is selected for the said post.

Signature of Head/ Registrar of	the Institution
Name:	
Designation:	
Address:	<u></u>
Fax:	
E-mail:	
(Office Stamp)	

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