

Gandhinagar, Gujarat, INDIA

<u>Application No. :</u> (<u>To be filled by GMU</u>)

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APPLICATION FORM FOR THE POST OF PROFESSOR OF LAW/ASSOCIATE PROFESSOR OF LAW

REFERENCE NO. :

[As Per UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018]

Note : Please go through the Advertisement, essential qualifications, general conditions and other details given on the website carefully before filling-up the Application Form.

| Post applied for (As given in Advertisement) |
|--|
| SECTION A : GENERAL |
| 1. Full Name (In Block Capital Letters) Dr./Mr./Mrs/Ms |
| 2. Date of Birth (in words) |
| 3. Father's/ Spouse's Name |
| 4. Mailing Address |
| |
| Pin Code: |
| Tel. No. (with STD Code) Mobile No. |
| E-mail ID |
| 5. Permanent Address |
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| Pin Code: |
| 6. Marital Status7. Nationality |
| 7. Category: SC/ST/OBC/General: |
| 8. Physical disability, if any |



Gandhinagar, Gujarat, INDIA

SECTION B:

9. EDUCATIONAL QUALIFICATIONS (use separate sheet if required):

| S. No. | Examination/Degree | Name of Board/ University | % of Marks/ Final Grade | Subject(s) | Year of Passing |
|--------|---------------------------------|------------------------------|----------------------------|------------|--------------------|
| 1. | SSC (10 th Standard) | | | | |
| 2. | HSC (12th Standard) | | | | |
| 3. | Bachelor's Degree | | | | |
| 4. | Master's Degree | | | | |
| 5. | M Phil | | | | |
| 6. | Ph. D | | | | |

(Please attach self-attested photocopies of the Mark sheets in support)

| 10. | Whether Ph. D awarded: Yes No If Yes, indicate the year of award |
|-----|--|
| 11. | Title of Ph.D. thesis awarded |
| | |
| 12. | Whether qualified CSIR/ UGC NET/ SLET/ SET Yes No |

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate)

13. Details of Refresher/ Orientation/ Training Programme attended:

(Attach supporting document of each entry and separate sheet if necessary)

| Due guomme etter ded | Duration of the | e Programme | Onconinan |
|----------------------|-----------------|-------------|-----------|
| Programme attended | From | То | Organizer |
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Gandhinagar, Gujarat, INDIA

14. Details of Employment Experience: (In chronological order starting with the most recent) (Attach supporting document of each entry and separate sheet if necessary)

| (Attach supporting document of each entry and separate sheet if necessary) | | | | | | | | |
|--|--|--|--|---|---|---|--|--|
| Status of the Institution (whether Govt./ Semi Govt./Central Autonomous/ Private/ Industry) | Nature of Experience (whether faculty member/or having research/ industrial experience as mentioned in the eligibility criteria of concerned cadres in the UGC 2018 Guidelines) | From | То | Required minimum qualification for the post (in fulfillment of criteria provided in UGC 2018 Guidelines | Highest degree obtained at the time of appointment | Remarks | | |
| (2) | (3) | (4 | .) | (5) | (6) | (7) | | |
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| | Status of the Institution (whether Govt./ Semi Govt./Central Autonomous/ Private/ | Status of the Institution (whether Govt./ Semi Govt./CentralNature of ExperienceAutonomous/ Private/ Industry)(whether faculty member/or having research/ industrial experience as mentioned in the eligibility criteria of concerned cadres in the UGC 2018 Guidelines) | Status of the Nature of Peri Institution (whether faculty Govt./Semi research/ Govt./Central industrial Autonomous/ Private/ mentioned in Industry) the eligibility Corcerned cadres in the UGC 2018 Guidelines) | Nature of Experience Period Status of the Institution (whether Govt./ Semi Govt./Central (whether faculty member/or having research/ industrial experience as mentioned in the eligibility criteria of concerned cadres in the UGC 2018 Guidelines) From | Nature of ExperiencePeriodStatus of the Institution (whether Govt./Semi Govt./Central(whether faculty member/or | Nature of ExperiencePeriodStatus of the Institution (whether Govt./Semi Govt./Central Autonomous/ Private/ Industry)(whether faculty member/or having research/ industrial experience as mentioned in the eligibility criteria of concerned cadres in the UGC 2018 Guidelines)Required minimum qualification for the post (in fulfillment of criteria provided in UGC 2018 Guidelines)Highest degree | | |



Gandhinagar, Gujarat, INDIA

Total length of service on the date of submission of this application (Please mention the date):

*Only the relevant level, as mentioned in the eligibility criteria of the post applied for, may be filled up.

- a. Assistant Professor (Stage -1 / Academic Level-10) / Equivalent Grade: ... year(s).... month(s).... days
- b. Assistant Professor (Stage -2 / Academic Level-11) / Equivalent Grade: ... year(s).... month(s).... days
- c. Assistant Professor (Stage -3 / Academic Level-12) / Equivalent Grade: ... year(s).... month(s).... days
- d. Associate Professor (Stage-4 / Academic Level-13A) / Equivalent Grade: ... year(s).... month(s).... Days
- e. Professor (Stage 5 / Academic Level-14): ... year(s).... month(s).... Days

15. Research experience:

a. M. Phil. (copy of the certificate should be enclosed):

| - | Period o From | eriod of M. Phil. From To Name of Institute/ University | | Research Topic (Dissertation) | Date of Notificatio n of result conferring the degree | |
|---|------------------|---|-----|-------------------------------|---|--|
| | | | (2) | (3) | (4) | |

b. Doctoral work (copy of the certificate should be enclosed):

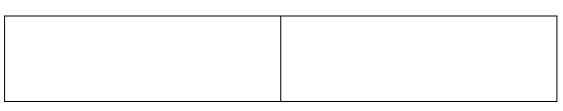
| Period of Ph.D. | | _ | | Date of | Date of |
|-----------------|----|----------------------------------|----------------------------------|--------------------------------------|--|
| From | То | Name of Institute/ University | Research Topic (Dissertation) | submissi on of Ph.D. thesis | notification of result/ conferring the Ph.D. degree |
| (1) | | (2) | (3) | (4) | (5) |
| | | | | | |



c. Post-Doctoral work (copy of the certificate should be enclosed):

| Name of the Institute/ University | Area of work with specific topic | Duration | Sponsored by | Remarks, if any |
|--------------------------------------|-------------------------------------|----------|--------------|--------------------|
| | | | | |
| | | | | |

16. Name and Address of Two Reference with phone and email ID:



17. Fees details:

| Amount: | Bank Draft No.: | Date: |
|------------|-----------------|--------------------|
| Drawn On.: | | (Name of the Bank) |



Gandhinagar, Gujarat, INDIA

SECTION C:

ASSESSMENT CRITERIA AND METHODOLOGY

The candidates are required to furnish the details as per Proforma with self-attested documentary proof.

(Assessment shall be based on evidence produced by the candidate such as: certificates issued by the University.)

Name of the Candidate: _

18. Activity 1: Teaching

| Year | Subject | UG/ PG/ Ph.D (Please specify the name of the Programme | Total Classes Assigned | Number of Classes Taught | (Number of Classes taught / Total Classes assigned)x100 % Classes | Annexure No. | Grading |
|-------|--------------------|--|------------------------------|--------------------------------|---|------------------|---------|
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| | *please add | | | | | | |
| | rows, if | | | | | | |
| | necessary | | | | | | |
| | ecture (L), Semina | | | | # Contact Hou | | |
| 80% & | above – Good I | Below 80% but 70% | & above-Satisf | actory | Less than 70% - N | Not satisfactory | |



Gandhinagar, Gujarat, INDIA

19. Activity **2:** Involvement in Students-Related Activities/ Research Activities for the period of Assessment

(a) Administrative responsibilities such as; Head/ Chairperson/ Dean/ Director/ Coordinator, Warden etc.

(b) Examination and evaluation duties assigned by the college / University or attending the examination paper evaluation.

(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

- (d) Organising seminars/ conferences/ workshops, other college/ university activities.
- (e) Evidence of actively involved in guiding Ph.D. students.
- (f) Conducting minor or major research project sponsored by national or international agencies.
- (g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

| Year | Detail of Activities | Category | Number of Activities | Annexure No. | Grading |
|------|---|------------------|-------------------------|----------------------|------------|
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| | *please add rows, if necessary | | | | |
| | lved in at least 3 activities any of the activities | Satisfactory - 1 | -2 activities No | t-satisfactory - Not | involved / |

Note: Number of activities can be within or across the broad categories of activities



Gandhinagar, Gujarat, INDIA

METHODOLOGY FOR CALCULATING ACADEMIC/ RESEARCH SCORE (As per Appendix-II, Table 2 of UGC Regulation 2018)

[As per Appendix II, Table 1 & Table 2 of UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in Universities and Colleges and measures for the maintenance of standards in higher education, 2018 and as amended from time to time.]

The candidates are required to furnish the details with self-attested documentary proof.

(Assessment must be based on evidence produced by the candidate such as: copy of publications, project sanction letter, utilisation and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, experience etc.)

Name of the Candidate: _____

| S.N. | Academic/ Research Activity | Academic/ Research Score prescribed by UGC | Self- Assessed Score | Score to be Verified by the University |
|------|--|--|----------------------------|---|
| 1. | Research Papers in Peer-Reviewed or UGC listed Journals | 10 per paper | | |
| 2. | Publications (other than Research papers) | | | |
| | (a)Books authored which are published by; | | | |
| | International publishers | 12 | | |
| | National Publishers | 10 | | |
| | Chapter in Edited Book | 05 | | |
| | Editor of Book by International Publisher | 10 | | |
| | Editor of Book by National Publisher | 08 | | |
| | (b)Translation works in Indian and Foreign Languages by qualified faculties | | | |
| | Chapter or Research paper | 03 | | |
| | Book | 08 | | |



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|----|--|--|--|
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of | | |
| | new and innovative courses and curricula | | |
| | (a) Development of Innovative pedagogy | 05 | |
| | (b) Design of new curricula and courses | 02 per curricula / course | |
| | (c) MOOCs | | |
| | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/ credit) | 20 | |
| | MOOCs (developed in 4 quadrant) per module/ lecture | 05 | |
| | Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | 02 | |
| | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/ credit) | | |
| | (d) E-Content | | |
| | Development of e-Content in 4 quadrants for a complete course/ e-book | 12 | |
| | e-Content (developed in 4 quadrants) per module | 05 | |
| | Contribution to development of e-content module in complete course/ paper/ e-book (at least one quadrant) | | |
| | Editor of e-content for complete course/ paper /e-book | 10 | |
| 4 | (a) Research guidance | | |
| | Ph.D. | 10 per degree awarded 05 per thesis submitted | |
| | M.Phil./ P.G. dissertation | 02 per degree awarded | |
| | (b) Research Projects Completed | | |
| | More than 10 lakhs | 10 | |
| | Less than 10 lakhs | 05 | |
| | (c) Research Projects Ongoing: | | |
| | More than 10 lakhs | 05 | |
| | Less than 10 lakhs | 02 | |
| | (d) Consultancy | 03 | |



Gandhinagar, Gujarat, INDIA

| 5 | (a) Patents | | | | | |
|----|--|----|--|--|--|--|
| | International | 10 | | | | |
| | National | 07 | | | | |
| | (b) *Policy Document (Submitted to an International body/ organisation like UNO/ UNESCO/ World Bank / International Monetary Fund etc. or Central Government or State Government) | | | | | |
| | International | 10 | | | | |
| | National | 07 | | | | |
| | State | 04 | | | | |
| | (c) Awards/ Fellowship | | | | | |
| | International | 07 | | | | |
| | National | 05 | | | | |
| 6. | *Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | | | |
| | International (Abroad) | 07 | | | | |
| | International (within country) | 05 | | | | |
| | National | 03 | | | | |
| | State/ University | 02 | | | | |
| | Total Score: | | | | | |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

| i) Paper in refereed journals without impact factor | 5 Points |
|---|-----------|
| ii) Paper with impact factor less than 1 | 10 Points |
| iii) Paper with impact factor between 1 and 2 | 15 Points |
| iv) Paper with impact factor between 2 and 5 | 20 Points |
| v) Paper with impact factor between 5 and 10 | 25 Points |
| vi) Paper with impact factor >10 | 30 Points |



- (a) Two authors: 70% of total value of publication for each author.
- (b) More than two authors: 70% of total value of publication for the First/ Principal/ Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each. Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be- 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-Supervisor both shall get 7 marks each.
- * For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/ Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

The research score shall be from the minimum of three categories out of six categories.

Signature of Candidate



20. Enclosures:

| 1. | | | | |
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Signature of Candidate



21. DECLARATION TO BE SIGNED BY THE CANDIDATE

I, hereby, declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and nothing has been concealed or distorted. If at any time, I found to have concealed/ distorted any information or given any false statement, my application/appointment shall be liable to summarily rejection/ termination without notice or compensation. I hereby declare that, I possess the minimum qualification criteria for the post applied as per the advertisement.

Date : _____

Place : _____

Signature of the Candidate



Place:_____
Date:_____

Gujarat Maritime University

Gandhinagar, Gujarat, INDIA

For use of applicants in employment (certificate to be given by present employer of the applicant):

Forwarded with the remarks that Mr./ Ms. ______ is working in this organization in the capacity as ______ from _____ to _____ in pay band ______ and grade pay ______. The institution/ organization has no objection to the candidature of the applicant being considered for the post applied for as above.

He/ She will be relived as per the rules, if he/ she is selected for the said post.

| Signature of Head/ Registrar of the | Institution |
|-------------------------------------|-------------|
| Name: | |
| Designation: | |
| Address: | |
| | |
| Fax: | |
| E-mail: | |
| | |

(Office Stamp)