



Gujarat Maritime University
Gandhinagar, Gujarat, INDIA

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Application No. :
(To be filled by GMU)

**APPLICATION FORM FOR THE POST OF
ASSISTANT PROFESSOR OF LAW**

REFERENCE NO. :

[As Per UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018]

Note : Please go through the Advertisement, essential qualifications, general conditions and other details given on the University website carefully before filling-up the Application Form.

Post applied for (As given in Advertisement)

SECTION A : GENERAL

1. Full Name (In Block Capital Letters) Dr./Mr./Mrs/Ms.....

2. Date of Birth (in words).....

3. Father's/ Spouse's Name

4. Mailing Address

.....

Pin Code:

Tel. No. (with STD Code) Mobile No.

E-mail ID

5. Permanent Address

.....

..... Pin Code:

6. Marital Status..... **7. Nationality**.....

7. Category: SC/ST/OBC/General

8. Physical disability, if any

SECTION B :

9. EDUCATIONAL QUALIFICATIONS (use separate sheet if required):

| S. No. | Examination/Degree | Name of Board/ University | % of Marks/ Final Grade | Subject(s) | Year of Passing |
|--------|---------------------------------|---------------------------|-------------------------|------------|-----------------|
| 1. | SSC (10 th Standard) | | | | |
| 2. | HSC (12th Standard) | | | | |
| 3. | Bachelor's Degree | | | | |
| 4. | Master's Degree | | | | |
| 5. | M Phil | | | | |
| 6. | Ph. D | | | | |

(Please attach self-attested photocopies of the Mark sheets in support)

10. Whether Ph. D awarded: Yes No If Yes, indicate the year of award.....

11. Title of Ph.D. thesis awarded.....
.....

12. Whether qualified CSIR/ UGC NET/ SLET/ SET Yes No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate)

13. Details of Refresher/ Orientation/ Training Programme attended:

(Attach supporting document of each entry and separate sheet if necessary)

| Programme attended | Duration of the Programme | | Organizer |
|--------------------|---------------------------|----|-----------|
| | From | To | |
| | | | |
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14. Details of Employment Experience: (In chronological order starting with the most recent)
(Attach supporting document of each entry and separate sheet if necessary)

| Name of Institution | Status of the Institution (whether Govt./ Semi Govt./Central Autonomous/ Private/ Industry) | Nature of Experience (whether faculty member/or having research/ industrial experience as mentioned in the eligibility criteria of concerned cadres in the UGC 2018 Guidelines) | Period | | Required minimum qualification for the post (in fulfillment of criteria provided in UGC 2018 Guidelines) | Highest degree obtained at the time of appointment | Remarks |
|---------------------|---|--|--------|----|--|--|---------|
| | | | From | To | | | |
| (1) | (2) | (3) | (4) | | (5) | (6) | (7) |
| | | | | | | | |
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15. Research experience:

a. M. Phil. (copy of the certificate should be enclosed):

| Period of M. Phil. | | Name of Institute/ University | Research Topic (Dissertation) | Date of Notificatio n of result conferring the degree |
|--------------------|----|----------------------------------|-------------------------------|---|
| From | To | | | |
| (1) | | (2) | (3) | (4) |
| | | | | |

b. Doctoral work (copy of the certificate should be enclosed):

| Period of Ph.D. | | Name of Institute/ University | Research Topic (Dissertation) | Date of submission of Ph.D. thesis | Date of notification of result/ conferring the Ph.D. degree |
|-----------------|----|----------------------------------|----------------------------------|---|---|
| From | To | | | | |
| (1) | | (2) | (3) | (4) | (5) |
| | | | | | |

c. Post-Doctoral work (copy of the certificate should be enclosed):

| Name of the Institute/ University | Area of work with specific topic | Duration | Sponsored by | Remarks, if any |
|--------------------------------------|-------------------------------------|----------|--------------|--------------------|
| | | | | |

16. Name and Address of Two Reference with phone and email ID:

| | |
|--|--|
| | |
|--|--|

17. Fees details:

Amount:..... Bank Draft No.:..... Date:.....

Drawn On:..... (Name of the Bank)

SECTION C:

CRITERIA FOR SHORT-LISTING OF CANDIDATES FOR INTERVIEW FOR THE POST OF ASSISTANT PROFESSOR

[As per Appendix II, Table 3 of UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in Universities and Colleges and measures for the maintenance of standards in higher education, 2018 and as amended from time to time.]

The candidates are required to furnish the details with self-attested documentary proof.

(Assessment must be based on evidence produced by the candidate such as: copy of publications, project sanction letter, utilisation and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, experience etc.)

Name of the Candidate: _____

| S.N. | Academic Record | Score Criteria (Maximum Score) | Annexure | Score Obtained (to be filled by Candidate) | Score Verified (to be verified by the office) |
|------|--|--|----------|--|---|
| 1 | Graduation | <ul style="list-style-type: none"> ➤ 80% & Above = 15 ➤ 60% to less than 80% = 13 ➤ 55% to less than 60% =10 ➤ 45% to less than 55% =05 | | | |
| 2 | Post-Graduation | <ul style="list-style-type: none"> ➤ 80% & Above = 25 ➤ 60% to less than 80% = 23 ➤ 55% (50% in case of SC/ST/OBC (non-creamy layer) / PWD) to less than 60% = 20 | | | |
| 3 | M.Phil. | <ul style="list-style-type: none"> ➤ 60% & above = 07 ➤ 55% to less than 60% = 05 | | | |
| 4 | Ph.D. | 30 | | | |
| 5 | NET with JRF | 07 | | | |
| | NET | 05 | | | |
| | SLET/SET | 03 | | | |
| 6 | Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | 10 | | | |
| 7 | Teaching / Post Doctoral Experience (2 marks for one year each#) | 10 | | | |

| 8 | Awards | | | | |
|---|--|----|--|--|--|
| | International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies) | 03 | | | |
| | State-Level (Awards given by State Government) | 02 | | | |

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Note:

- (i) M. Phil + Ph. D Maximum - 30 Marks
- (ii) JRF/ NET/ SET Maximum - 07 Marks
- (iii) In awards category Maximum - 03 Marks

Signature of Candidate

18. Enclosures:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____

Signature of Candidate

19. **DECLARATION TO BE SIGNED BY THE CANDIDATE**

I, hereby, declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and nothing has been concealed or distorted. If at any time, I found to have concealed/ distorted any information or given any false statement, my application/ appointment shall be liable to summarily rejection/ termination without notice or compensation. I hereby declare that, I possess the minimum qualification criteria for the post applied as per the advertisement.

Date : _____

Place : _____

Signature of the Candidate

For use of applicants in employment (certificate to be given by present employer of the applicant):

Forwarded with the remarks that Mr./ Ms. _____ is working in this organisation in the capacity as _____ from _____ to _____ in pay band _____ and grade pay _____. The institution/ organisation has no objection to the candidature of the applicant being considered for the post applied for as above.

He/ She will be relived as per the rules, if he/ she is selected for the said post.

Signature of Head/ Registrar of the Institution

Name: _____

Designation: _____

Address: _____

Fax: _____

E-mail: _____

Place: _____

Date: _____

(Office Stamp)