



Gujarat Maritime University  
Gandhinagar, Gujarat, INDIA

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**Application No. : .....**  
**(To be filled by GMU)**

**APPLICATION FORM FOR THE POST OF  
ASSISTANT PROFESSOR-LOGISTICS AND SUPPLY CHAIN MANAGEMENT**

**REFERENCE NO. : .....**

[As Per UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2018]

Note : Please go through the Advertisement, essential qualifications, general conditions and other details given on the University website carefully before filling-up the Application Form.

**Post applied for (As given in Advertisement) .....**

**SECTION A : GENERAL**

**1. Full Name** (In Block Capital Letters) Dr./Mr./Mrs/Ms.....

**2. Date of Birth** ..... (in words).....

**3. Father's/ Spouse's Name** .....

**4. Mailing Address** .....

.....

Pin Code: .....

Tel. No. (with STD Code) ..... Mobile No. ....

E-mail ID .....

**5. Permanent Address** .....

.....

..... Pin Code: .....

**6. Marital Status**..... **7. Nationality**.....

**7. Category:** SC/ST/OBC/General .....

**8. Physical disability, if any** .....

**SECTION B :**

**9. EDUCATIONAL QUALIFICATIONS (use separate sheet if required):**

S. No.	Examination/Degree	Name of Board/ University	% of Marks/ Final Grade	Subject(s)	Year of Passing
1.	SSC (10 <sup>th</sup> Standard)				
2.	HSC (12th Standard)				
3.	Bachelor's Degree				
4.	Master's Degree				
5.	M Phil				
6.	Ph. D				

(Please attach self-attested photocopies of the Mark sheets in support)

10. Whether Ph. D awarded: Yes  No  If Yes, indicate the year of award.....

11. Title of Ph.D. thesis awarded.....  
.....

12. Whether qualified CSIR/ UGC NET/ SLET/ SET Yes  No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate) .....

**13. Details of Refresher/ Orientation/ Training Programme attended:**

(Attach supporting document of each entry and separate sheet if necessary)

Programme attended	Duration of the Programme		Organizer
	From	To	

**14. Details of Employment Experience: (In chronological order starting with the most recent)**  
(Attach supporting document of each entry and separate sheet if necessary)

Name of Institution	Status of the Institution (whether Govt./ Semi Govt./Central Autonomous/ Private/ Industry)	Nature of Experience (whether faculty member/or having research/ industrial experience as mentioned in the eligibility criteria of concerned cadres in the UGC 2018 Guidelines)	Period		Required minimum qualification for the post (in fulfillment of criteria provided in UGC 2018 Guidelines)	Highest degree obtained at the time of appointment	Remarks
			From	To			
(1)	(2)	(3)	(4)		(5)	(6)	(7)

**15. Research experience:**

**a. M. Phil. (copy of the certificate should be enclosed):**

Period of M. Phil.		Name of Institute/ University	Research Topic (Dissertation)	Date of Notificatio n of result conferring the degree
From	To			
(1)		(2)	(3)	(4)

**b. Doctoral work (copy of the certificate should be enclosed):**

Period of Ph.D.		Name of Institute/ University	Research Topic (Dissertation)	Date of submission of Ph.D. thesis	Date of notification of result/ conferring the Ph.D. degree
From	To				
(1)		(2)	(3)	(4)	(5)

**c. Post-Doctoral work (copy of the certificate should be enclosed):**

Name of the Institute/ University	Area of work with specific topic	Duration	Sponsored by	Remarks, if any

**16. Name and Address of Two Reference with phone and email ID:**

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**17. Fees details:**

Amount:..... Bank Draft No.:..... Date:.....

Drawn On:..... (Name of the Bank)

**SECTION C:**

**CRITERIA FOR SHORT-LISTING OF CANDIDATES FOR INTERVIEW FOR THE POST OF ASSISTANT PROFESSOR**

[As per Appendix II, Table 3 of UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in Universities and Colleges and measures for the maintenance of standards in higher education, 2018 and as amended from time to time.]

The candidates are required to furnish the details with self-attested documentary proof.

(Assessment must be based on evidence produced by the candidate such as: copy of publications, project sanction letter, utilisation and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, experience etc.)

**Name of the Candidate:** \_\_\_\_\_

S.N.	Academic Record	Score Criteria (Maximum Score)	Annexure	Score Obtained (to be filled by Candidate)	Score Verified (to be verified by the office)
1	Graduation	<ul style="list-style-type: none"> <li>➤ 80% &amp; Above = 15</li> <li>➤ 60% to less than 80% = 13</li> <li>➤ 55% to less than 60% =10</li> <li>➤ 45% to less than 55% =05</li> </ul>			
2	Post-Graduation	<ul style="list-style-type: none"> <li>➤ 80% &amp; Above = 25</li> <li>➤ 60% to less than 80% = 23</li> <li>➤ 55% (50% in case of SC/ST/OBC (non-creamy layer) / PWD) to less than 60% = 20</li> </ul>			
3	M.Phil.	<ul style="list-style-type: none"> <li>➤ 60% &amp; above = 07</li> <li>➤ 55% to less than 60% = 05</li> </ul>			
4	Ph.D.	30			
5	NET with JRF	07			
	NET	05			
	SLET/SET	03			
6	Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	10			
7	Teaching / Post Doctoral Experience (2 marks for one year each#)	10			

8	Awards				
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03			
	State-Level (Awards given by State Government)	02			

*#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.*

**Note:**

- (i) M. Phil + Ph. D Maximum - 30 Marks
- (ii) JRF/ NET/ SET Maximum - 07 Marks
- (iii) In awards category Maximum - 03 Marks

**Signature of Candidate**

**18. Enclosures:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
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20. \_\_\_\_\_

**Signature of Candidate**



19. **DECLARATION TO BE SIGNED BY THE CANDIDATE**

I, hereby, declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief and nothing has been concealed or distorted. If at any time, I found to have concealed/ distorted any information or given any false statement, my application/ appointment shall be liable to summarily rejection/ termination without notice or compensation. I hereby declare that, I possess the minimum qualification criteria for the post applied as per the advertisement.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Candidate

**For use of applicants in employment (certificate to be given by present employer of the applicant):**

Forwarded with the remarks that Mr./ Ms. \_\_\_\_\_ is working in this organisation in the capacity as \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ in pay band \_\_\_\_\_ and grade pay \_\_\_\_\_. The institution/ organisation has no objection to the candidature of the applicant being considered for the post applied for as above.

He/ She will be relived as per the rules, if he/ she is selected for the said post.

\_\_\_\_\_  
**Signature of Head/ Registrar of the Institution**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_  
**Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Date:** \_\_\_\_\_

(Office Stamp)